

# Frazier Park PUD Ad-Hoc Committee Agenda

*March 21, 2024, Conf. Line 916-255-4044*

- 1.) Call to Order
- 2.) Roll Call of Directors and Attendees.
- 3.) Public comments – Items Not Listed on the Agenda (Limited to five minutes – –  
-(Thank you)
- 4.) Review minutes of 03/21/2024 Ad-Hoc meeting: (See Attachment 1)

## 5.) FP/LOW Consolidation Planning Project.

### a- Well Sites (Notice of Completion filed 9/16/21)

- i. Acquisition of well site properties (property appraisals)
- ii. Early drilling of well 8 & 9 (technical Memo and Funding)
- iii. Sphere of Influence Mapping
- iv. LAFco and MSR Work
- v. Planning Timeline (Extension)

### b- Planning Project - SHE Technical Assistance funding status

- i. Stand-By Fee Assessment

### c. Project Budget.

- i. Review of Planning Budget- (Attachment 2)
- ii. Budget Adjustment-

### d- Claims: Claim 41 will be filed on April 25, 2024. Claim 42 to be filed in May (for April 2024 Planning project costs)

- i. Review invoices from Dee Jaspar and Associates and the Attorney for claim 41 (Attachment 3)

### e - Lake of the Woods Grants and Projects

## 6.) Frazier Park Pipeline Replacement Project (Future Consolidation incentive project)

### a. Preliminary Engineering work will be paid through SHE TA Workplan Funds.

- i. Potholing/Mapping,
- ii. Engineering and Design Update
- iii. Engineering Contract
- iv. Project Application
- v. Review Invoices (SHE TA Funds) (See Attachment 4)

## 7.) Frazier Park Public Utility District Meter Replacement Project and Emergency Replacement Well and Water Supply Project –

**a. Status of Projects (Well & Meters):**

**b. Project Budget (Well Funding)**

**c. Claims:**

**i. Review invoices for claim #26 (See attachment from Oscar)**

**d. SHE Revolving Loan Requests**

**8.) Adjournment**

**FRAZIER PARK PUBLIC UTILITY DISTRICT**  
**4020 Park Drive, P.O. Box 1525, Frazier Park, CA. 93225**  
**STATE UPDATE STANDING COMMITTEE**  
**MEETING MINUTES FOR THURSDAY, MARCH 21, 2024**  
**10:00 AM**

Neyman/Gipson 4/0/0 - Director Garcia Absent  
Minutes Approved on March 28, 2024

1. **Call to Order: 10:03am.**

2. **Roll Call of Directors and Attendees:**

- **Frazier Park Public Utility District (FPPUD)** - Jonnie Allison, Tiffany Matte, Brahma Neyman, and Lisa Schoenberg.
- **Lake of the Woods MWC (LOW)** - Joan Kotnik.
- **Self-Help Enterprises (SHE)** - Carlos Bravo and Oscar Cisneros.
- **Dee Jaspar & Associates (DJA)** - Dee Jaspar and Curtis Skaggs.
- **State Water Resources Control Board (SWRCB):**
  - **Division of Financial Assistance (DFA)** - Lawrence Sanchez.
  - **Division of Drinking Water (DDW)** - Ryan Icenhower.

3. **Public Comments** - None.

4. **Review Minutes of 02/15/2024 State Update Standing Committee Meeting.**

The minutes from the last meeting were provided to the attendees in the information packet for review. These minutes were approved on February 22, 2024.

5. **FP/LOW Consolidation Planning Project.**

**a. Well Sites.**

**i. Acquisition of Well Site Properties.**

The District is working on acquiring the Well #8 and #9 site properties.

**ii. Early Drilling of Well 8 and 9 (Technical Memo and Funding).**

The District is working with Lawrence Sanchez to secure funding to drill Well #8.

**iii. Sphere of Influence Mapping (Submitted).**

There was no update on this item.

**iv. LAFCo and MSR Work.**

Dee Jaspar sent out the final draft of the MSR to LOW and the FPPUD.

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The ad hoc committee will do one final review before it is approved by the full Board.

**v. Planning Timeline (Extension).**

The State sent the contract amendment extending the project until December 2024. The document was signed by the Board President and will be fully executed when it is signed by the State.

**b. Planning Project - SHE Technical Assistance Funding Status.**

**i. Stand-By Fee Assessment.**

The Work Plan was submitted to DFA for review and is still awaiting approval.

**c. Project Budget**

**i. Review of Planning Budget.**

**ii. Budget Adjustment.**

The budget adjustment request has been sent to Lawrence Sanchez. Lawrence sent an email to Dee, asking what amount of work could be done before funding ran out should DFA not increase the planning budget. Any work not funded as part of the planning project would be completed under the construction funding. DJA has been working on the answer and will send it to Lawrence when he can.

**d. Claims.**

**i. Review Invoices for Claim #40.**

There were two invoices from DJA, one from Young Wooldridge, and charges for Director fees and staff recovery. The total claim came to \$6,128.20.

**f. Lake of the Woods Grants and Projects.**

**3.5-million-dollar grant - Line Replacement & Permanent Generators:**

Pressure testing is happening right now, bringing sections of the sub-division online over the next few weeks. There have been weather delays, but they will not keep the project from finishing on time.

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Most of the remaining permanent pavement patch will be done based on weather conditions.

**The generator project:**

We will not hear anything until the end of 2024.

**5-million-dollar grant - South Tank & Line Replacement & SCADA Grant Phase 3 update:**

P&P hopes to have a draft report and preliminary plans any day now.

LOW is still working with the Forestry department to get them what they need.

**Well #4:**

Well #4 is still offline, they are collecting data on the high iron and manganese.

**Blending station:**

Nitrates are between 4.2 and 6.5 for the month of February. The 6.5 sample was the middle sample of the four samples they took. The three other samples came back at 4.2 to 4.4. With the weather, they expect the nitrate levels to rise. April of last year is when they reached a high point.

Wells have dropped 1.5 to 4 feet from January, but are up overall 15.5 to 28.5 ft, depending on the well, from this time last year.

The Blending station includes wells 1,2 & 7.

Lawrence Sanchez will be doing a walkthrough today.

**6. Frazier Park Pipeline Replacement Project.**

**a. Preliminary Engineering Work Paid Through SHE TA Workplan Funds.**

**i. Potholing and Mapping.**

The potholing and mapping is complete.

**ii. Engineering and Design.**

The preliminary design has been completed to 95% and was included in the project grant application.

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**iii. Engineering Contract.**

The amended contract has been approved by the Board, pending one final question for the attorney.

**iv. Project Application.**

Carlos Bravo has uploaded almost everything for the application, he is still waiting for the District to approve a three year budget.

**v. Review Invoices.**

There was one new invoice from DJA for this project. Invoice #24-00243 in the amount of \$4,934.00.

**7. Frazier Park Public Utility District Meter Replacement Project and Emergency Replacement Well and Water Supply Project.**

**a. Status of Projects (Wells and Meters).**

Curtis Skaggs reported that they held the kickoff meeting with the contractor, Ferguson Waterworks, and Neptune yesterday. The ¾" meters will be delivered within the next two weeks. Brough Construction wants to begin installing the 1" and 2" meters, after which Neptune will install the antennas and gateways. Once that is complete, the AMI system will be put online and will begin reading the new meters. Ferguson can then set up the software for the FPPUD and incorporate billing for the smart meters.

**b. Project Budget (Well Funding).**

The State is working on a project amendment, which may take six to nine months. They will not be able to approve moving forward with the well abandonment until that amendment is executed.

**c. Claims.**

**i. Review Invoices for Claim #25.**

Oscar Cisneros provided a draft of Claim #25. There was one invoice from DJA in the amount of \$339.00.

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**d. SHE Revolving Loan Requests.**

The revolving loan contract has been extended by six months. The District has taken out a loan for about \$32,000.00 to cover the cost of the 1" and 2" meters.

**8. Adjournment.**

The meeting was adjourned at 10:30am.

The next update meeting will take place on April 19, 2024.

**At every regular meeting, the legislative body shall provide the public with an opportunity to directly address the body on any item of interest to the public before or during the legislative body's consideration of the item that is within the subject matter jurisdiction of the legislative body. (Brown Act Code Sec 54954.3(a)).**

\_\_\_\_\_  
Tiffany Matte, Clerk of the Board

\_\_\_\_\_  
Attest: Brahma Neyman, Secretary

Seal

**Frazier Park PUD Planning Budget and payment of funds**

	Budget	32	33	34	35	36	37	38	39	40	41	Spent to date	Balance
Management, Administration	\$54,591	\$633.34	\$566.66	\$366.66	\$566.66	\$466.66	\$300.00	\$500.00	\$366.66	\$583.32	\$433.34	\$37,765.91	\$16,825.09
Legal:	\$25,553	\$3,597.75	\$520.00	\$130.00	\$2,580.00	\$2,487.50	\$2,720.00		\$3,267.50	\$485.88		\$25,500.97	\$52.03
Staff Cost Recovery:	\$6,348	\$104.00	\$91.00	\$65.00	\$65.00	\$39.00	\$65.00	\$91.00	\$71.50	\$68.00	\$52.00	\$3,874.57	\$2,473.12
Annexation Costs												\$0.00	
Engineering/Admin	\$45,757	\$868.00	\$2,196.82	\$354.00	\$3,797.50	\$4,792.00						\$45,747.13	\$10.14
MSR	\$38,000			\$11,810.00			\$108.50					\$33,766.75	\$4,233.25
Legal	\$19,000							\$4,523.00				\$0.00	\$19,000.00
Test well Plans & Specs:	\$27,012											\$27,012.31	\$0.00
Test well Eng. Admin	\$24,420											\$24,435.00	-\$15.00
Test well drilling:	\$201,386											\$201,385.73	\$0.00
Labor Compliance:	\$1,680											\$1,680.00	\$0.00
Appraisals, Licenses, Access:	\$66,000				\$651.00							\$34,501.16	\$31,498.84
Fish & Wildlife fees:	\$2,000											\$0.00	\$2,000.00
Hydrogeologist & inspection	\$28,889											\$28,889.42	-\$0.42
Water Quality testing:	\$4,530											\$4,530.21	-\$0.21
Hydrogeology Report:	\$6,831											\$6,831.00	\$0.00
												\$0.00	
Engineering Report:	\$96,729	\$3,290.50	\$7,486.50	\$1,519.00	\$2,821.00	\$3,146.50	\$2,170.00	\$868.00	\$4,086.50	\$3,797.50	\$20,142.61	\$97,659.09	-\$930.09
												\$0.00	
Environmental Documents:	\$100,000											\$434.00	\$99,566.00
												\$0.00	
Engineering Design	\$266,166	\$8,894.51	\$10,583.00	\$17,819.64	\$11,224.51	\$1,555.00	\$542.50	\$329.00	\$1,302.00	\$1,193.50	\$651.00	\$54,094.66	\$212,071.34
												\$0.00	
Contingency	\$0											\$0.00	\$0.00
	<b>\$1,014,892</b>	<b>\$17,388.10</b>	<b>\$21,443.98</b>	<b>\$32,064.30</b>	<b>\$21,705.67</b>	<b>\$12,486.66</b>	<b>\$5,906.00</b>	<b>\$6,311.00</b>	<b>\$9,094.16</b>	<b>\$6,128.20</b>	<b>\$21,278.95</b>	<b>\$628,107.91</b>	<b>\$386,784.09</b>



**Frazier Park Public Utility District  
P.O. Box 1525 Frazier  
Park, CA 93225**

April 25, 2024

ATTN: Eric Manzano, Disbursement Analyst  
Disbursement Unit  
Division of Financial Assistance  
State Water Resources Control Board  
P.O. Box 944212  
Sacramento, CA 94244-2120

RE: Frazier Park/Lake of the Woods Regional Consolidation Planning  
Project Funding Agreement # SWRCB0000000000180201500  
Claim # 41 for March 1, 2024 – March 31, 2024

Dear Mr. Manzano,  
**Claim 41 submittal:**

Attached is the electronic copy of the Frazier Park Public Utility District (District) Claim #41 for Planning project costs from March 1, 2024, March 31, 2024.

I can be reached at (661) 245-3734 or Carlos Bravo, Self-Help Enterprises at (559) 802 - 1601, if there are any questions.

Sincerely

Jonnie Allison  
Manager, Frazier Park Public Utility District

C: Lawrence Sanchez, P.E. Associate Sanitary Engineer - Region 4 Funding Coordinator  
Jesse Dhaliwal, Sr. Sanitary Engineer, Drinking Water Field Operations Branch, Tehachapi District  
Dee Jaspar, Dee Jaspar & Associates  
Carlos Bravo, Self-Help Enterprises

(1) Project Name: Frazier Park/Lake of the Woods Regional Consolidation Project								
(2) Project Number: 1510007-001P								
(3) Agreement Number: SWRCB0000000000D180201500								
							(5) Amount Claiming For Disbursement	
Category (i.e. Planning, Design, etc.)	Description of Work Completed:	Vendor	Billing Period	Invoice #	Invoice Total	DFA* Loan Amount (please indicate split %)	DFA* Grant Amount (please indicate split %)	
<b>(4A) Planning:</b>								
Management, Administration: \$54,000	Project Management & Administration	Frazier Park PUD	03/01/24-03/31/24	See attached	\$433.34	0%	100%	
Legal: \$25,000	Planning Project work	Young Wooldridge	03/01/24-03/31/24			0%	100%	
Staff Cost Recovery: \$6,000	Staff costs	Frazier Park PUD	03/01/24-03/31/24	See attached	\$52.00	0%	100%	
Consolidation Engineering \$45,000	Engineering Admin	Dee Jaspar and Associates				0%	100%	
Consolidation Engineering	Engineering Admin	Dee Jaspar and Associates						
Consolidation Engineering	Engineering Admin	Dee Jaspar and Associates						
Consolidation MSR \$38,000	MSR Report	Dee Jaspar and Associates				0%	100%	
Consolidation Legal \$19,000								
Planning Subtotal: \$189,249					\$485.34	0%	100%	
<b>(4B) Test Wells/Design:</b>								
Test well Plans & Specs: \$27,012						0%	100%	
Test well Eng. Admin/Asp \$24,420	Test Well Admin	Dee Jaspar & Associates				0%	100%	
Test well Eng. Admin/Asp \$24,420	Test Well Admin	Dee Jaspar & Associates						
Test well drilling: \$201,300	Test Well Drilling	Dee Jaspar & Associates				0%	100%	
Labor Compliance: \$1,680	Labor Compliance	Dee Jaspar & Associates/CS & Associates						
Appraisals, Licenses, Access: \$66,000	Appraisals	Dee Jaspar & Associates				0%	100%	
Fish & Wildlife fees: \$2,000								
Hydrogeologist: \$28,889						0%	100%	
Water Quality testing: \$4,530						0%	100%	
Hydrogeology Report: \$6,831	Hydrogeology Report	Dee Jaspar & Associates				0%	100%	
						0%	100%	
Test Wells/Design Subtotal: \$362,748					\$0.00	0%	100%	
<b>(4C) Engineering Report:</b>								
Engineering Report: \$96,729	Engineering report	Dee Jaspar & Associates	03/01/24-03/31/24	24-00310	\$20,142.61	0%	100%	
Engineering Report: \$96,729						0%	100%	
et Design Report Subtotal: \$96,729					\$20,142.61			
<b>(4D) Environmental Documents:</b>								
Environmental Documents: \$100,000	Mapping for NOE	Dee Jaspar & Associates						
Environmental Documents Subtotal: \$100,000					\$0.00			
<b>(4E) Engineering Design:</b>								
Engineering Design \$266,166	Well Design	Dee Jaspar & Associates	03/01/24-03/31/24	24-00311	\$651.00	0%	100%	
Engineering Design Subtotal: \$266,166					\$651.00	0%	100%	
<b>(4F) Contingency:</b>								
Contingency: \$0								
Contingency Subtotal: \$0					\$0.00			
<b>Total Planning \$1,014,892</b>					<b>\$21,278.95</b>	<b>0%</b>	<b>100%</b>	

# **Claim 41**

## **Task 1**

### **4A - Project Management & Administration**

### **District Directors Reports, Sign-in Sheets & Meeting Agenda/Minutes**

**March 2024**

**Monthly Report - Board of Directors**

**March 2024**

**Frazier Park Public Utility District**

**Frazier Park - Lake of the Woods Regional Consolidation Planning Project Number 1510007-001P**

<b>Date</b>	<b>Hours</b>	<b>Project Task #</b>	<b>Description</b>	<b>Personnel</b>	<b>Hourly Rate or Meeting Fee</b>	<b>Total</b>
3/21/2024	0.5	Administration	Standing Committee for monthly check-in meeting	Brahma Neyman	\$33.33	<b>\$16.67</b>
3/21/2024	0.5	Administration	Standing Committee for monthly check-in meeting	Lisa Schoenberg	\$33.33	<b>\$16.67</b>
3/28/2024	Flat Rate	Administration	Frazier Park Board of Directors monthly planning meeting	Lisa Schoenberg	\$100.00	<b>\$100.00</b>
3/28/2024	Flat Rate	Administration	Frazier Park Board of Directors monthly planning meeting	Rebecca Gipson	\$100.00	<b>\$100.00</b>
3/28/2024	Flat Rate	Administration	Frazier Park Board of Directors monthly planning meeting	Brahma Neyman	\$100.00	<b>\$100.00</b>
3/28/2024	Flat Rate	Administration	Frazier Park Board of Directors monthly planning meeting	Terry Kelling	\$100.00	<b>\$100.00</b>
<b>Total</b>						<b>\$433.34</b>

**Frazier Park PUD  
Ad-Hoc Conference  
Call/Meeting Date:  
March 21, 2024**

# Sign-In Sheet

## Frazier Park Public Utility District

Date: 3/21/2024

Meeting: State Update Meeting

Time: 10:00 am

Name - Print	Address	Email Address
Tiffany Matte	4020 Park Dr, Frazier Park, CA	tiffanym.fppud@gmail.com
Oscar Cisneros	Telephone	OscarC@selfhelpenterprises.org
Carlos Braco	Telephone	carlos4@selfhelpenterprises.org
Beahna Neyman	4020 Park Dr F P Ca	beahna.fppud@gmail.com
Lisa Schouling	4020 Park Dr Ft, CA	lisa.s.fppud@gmail.com
Jonnie Allison	Telephone	

\*The signing, registering, or completion of this document is voluntary. All persons may attend the meeting regardless of whether a person signs, registers, or completes this document. Per government code section 54953.3

**FRAZIER PARK PUBLIC UTILITY DISTRICT**  
**Meeting Located at 4020 Park Drive, Frazier Park, CA 93225**  
**State Update Meeting Standing Committee**  
**Meeting Agenda for Thursday, March 21, 2024, 10:00am**

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- 3. Public Comments - Items Not Listed on the Agenda (Limited to five minutes - Thank you!).**
- 4. Review Minutes of 02/15/2024 State Update Standing Committee Meeting.**
- 5. FP/LOW Consolidation Planning Project.**
  - a. Well Sites.**
    - i. Acquisition of Well Site Properties.**
    - ii. Early Drilling of Well 8 and 9 (Technical Memo and Funding).**
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  - b. Planning Project - SHE Technical Assistance Funding Status.**
    - i. Stand-By Fee Assessment.**
  - c. Project Budget.**
    - i. Review of Planning Budget.**
    - ii. Budget Adjustment.**
  - d. Claims.**
    - i. Review Invoices for Claim #40.**
  - e. Lake of the Woods Grants and Projects.**

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\*Meeting Agendas and any other writing distributed in connection with a matter subject to discussion or consideration at an open meeting of the legislative body are available for public inspection at [www.frazierparkwater.com](http://www.frazierparkwater.com), and 4020 Park Drive, Frazier Park, Ca. 93225 at the meeting and after, and during regular business hours. (Brown Act Code Sec. 54957.5).

\*If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof. Such requests for disability-related modification or accommodation, including auxiliary aids or services, may be made in person, by telephone, facsimile or written correspondence to the District Office at 4020 Park Drive, Frazier Park, Ca. 93225. Phone (661) 245-3734 Fax (661) 245-3472 (Brown Act Code Sec. 54954.2(a)(1)).

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Most of the remaining permanent pavement patch will be done based on weather conditions.

**The generator project:**

We will not hear anything until the end of 2024.

**5-million-dollar grant - South Tank & Line Replacement & SCADA Grant Phase 3 update:**

P&P hopes to have a draft report and preliminary plans any day now.

LOW is still working with the Forestry department to get them what they need.

**Well #4:**

Well #4 is still offline, they are collecting data on the high iron and manganese.

**Blending station:**

Nitrates are between 4.2 and 6.5 for the month of February. The 6.5 sample was the middle sample of the four samples they took. The three other samples came back at 4.2 to 4.4. With the weather, they expect the nitrate levels to rise. April of last year is when they reached a high point.

Wells have dropped 1.5 to 4 feet from January, but are up overall 15.5 to 28.5 ft, depending on the well, from this time last year.

The Blending station includes wells 1,2 & 7.

Lawrence Sanchez will be doing a walkthrough today.

**6. Frazier Park Pipeline Replacement Project.**

**a. Preliminary Engineering Work Paid Through SHE TA Workplan Funds.**

**i. Potholing and Mapping.**

The potholing and mapping is complete.

**ii. Engineering and Design.**

The preliminary design has been completed to 95% and was included in the project grant application.

**FRAZIER PARK PUBLIC UTILITY DISTRICT**  
**4020 Park Drive, P.O. Box 1525, Frazier Park, CA. 93225**  
**STATE UPDATE STANDING COMMITTEE**  
**MEETING MINUTES FOR THURSDAY, MARCH 21, 2024**  
**10:00 AM**

Neyman/Gipson 4/0/0 - Director Garcia Absent  
Minutes Approved on March 28, 2024

**iii. Engineering Contract.**

The amended contract has been approved by the Board, pending one final question for the attorney.

**iv. Project Application.**

Carlos Bravo has uploaded almost everything for the application, he is still waiting for the District to approve a three year budget.

**v. Review Invoices.**

There was one new invoice from DJA for this project. Invoice #24-00243 in the amount of \$4,934.00.

**7. Frazier Park Public Utility District Meter Replacement Project and Emergency Replacement Well and Water Supply Project.**

**a. Status of Projects (Wells and Meters).**

Curtis Skaggs reported that they held the kickoff meeting with the contractor, Ferguson Waterworks, and Neptune yesterday. The ¾" meters will be delivered within the next two weeks. Brough Construction wants to begin installing the 1" and 2" meters, after which Neptune will install the antennas and gateways. Once that is complete, the AMI system will be put online and will begin reading the new meters. Ferguson can then set up the software for the FPPUD and incorporate billing for the smart meters.

**b. Project Budget (Well Funding).**

The State is working on a project amendment, which may take six to nine months. They will not be able to approve moving forward with the well abandonment until that amendment is executed.

**c. Claims.**

**i. Review Invoices for Claim #25.**

Oscar Cisneros provided a draft of Claim #25. There was one invoice from DJA in the amount of \$339.00.

**FRAZIER PARK PUBLIC UTILITY DISTRICT  
4020 Park Drive, P.O. Box 1525, Frazier Park, CA. 93225  
STATE UPDATE STANDING COMMITTEE  
MEETING MINUTES FOR THURSDAY, MARCH 21, 2024  
10:00 AM**

Neyman/Gipson 4/0/0 - Director Garcia Absent  
Minutes Approved on March 28, 2024

**d. SHE Revolving Loan Requests.**

The revolving loan contract has been extended by six months. The District has taken out a loan for about \$32,000.00 to cover the cost of the 1" and 2" meters.

**8. Adjournment.**

The meeting was adjourned at 10:30am.

The next update meeting will take place on April 19, 2024.

**At every regular meeting, the legislative body shall provide the public with an opportunity to directly address the body on any item of interest to the public before or during the legislative body's consideration of the item that is within the subject matter jurisdiction of the legislative body. (Brown Act Code Sec 54954.3(a)).**

\_\_\_\_\_  
Tiffany Matte, Clerk of the Board

\_\_\_\_\_  
Attest: Brahma Neyman, Secretary

Seal

# **Frazier Park PUD**

## **District Meeting Date:**

### **March 28, 2024**

# Sign-In Sheet

## Frazier Park Public Utility District

Date: 3/28/24

Meeting:

Time: 4:00pm

Name - Print	Address	Email Address
Tiffany Matte	4020 Park Drive, Frazier Park	tiffanym.fppud@gmail.com
Brahma Neyman	4020 Park Drive FP	brahma.fppud@gmail.com
Lisa Schaubert	4020 Park Drive FP	lisa.s.fppud@gmail.com
Terry Kelling	4020 Park Dr. F.P. <del>20</del>	terry.k.fppud@gmail.com
Jonnie Allison	4020 Park Dr. FP Ca. 93225	jonniea.fppud@gmail.com
Rebecca Gypson	Teleconference	

\*The signing, registering, or completion of this document is voluntary. All persons may attend the meeting regardless of whether a person signs, registers, or completes this document. *Per government code section 54953.3*



**FRAZIER PARK PUBLIC UTILITY DISTRICT**  
**Meeting Located at 4020 Park Drive, Frazier Park, CA 93225**  
**Teleconference Option Via: Zoom.com - Phone in +1 (408) 638-0968**  
**Meeting ID: 841 4033 9489      Meeting Password: 908682**  
**Regular State Planning & Project Meeting Agenda**  
**Thursday, March 28, 2024, 4:00PM**  
Additional Teleconference Locations: 820 Elm Trail, Frazier Park, CA 93225

*Members of the public interested in participating by teleconference may do so using the call-in information above. Please note that this teleconference option is provided as a courtesy and at the participant's own risk. The District cannot guarantee that there will be no loss of connectivity or other technological obstacles to full participation through teleconferencing. By participating in this way, participants confirm that they understand this risk and that the Board is not obliged to delay any portion of the meeting due to such technological obstacles and thus that teleconference participants may be unable to participate.*

- 1. Call to Order.**
  - a. Pledge to the Flag.**
  - b. Roll Call of Directors.**
- 2. Discussion/Vote/Adjust Agenda if Necessary.**
- 3. Public Comments - Items not listed on Agenda (Limited to five minutes - Thank you!).**
- 4. Standing Committee Reports: Accounts Payable Committee; State Update Meeting Committee.**
- 5. Ad Hoc Committee Reports: Project Committee; Financial Committee; Generator Pad Construction Committee.**

**Financial Business:**

- 6. Discussion/Vote on Accounts Payable and Financial Information.**
- 7. Discussion/Vote on the District Budget.**

**Unfinished Business:**

**Oral Announcement Prior to Closed Session. Gov't Code §54957.7(a): A representative of the legislative body to orally announce the items to be discussed in closed session prior to any closed session meeting.**

**FRAZIER PARK PUBLIC UTILITY DISTRICT**  
**Meeting Located at 4020 Park Drive, Frazier Park, CA 93225**  
**Regular State Planning & Project Meeting Agenda**  
**Thursday, March 28, 2024, 4:00PM**

8. **CLOSED SESSION pursuant to Gov't Code §54957.**  
Conference with Legal Counsel - Existing Litigation. Gov't. Code §54956.9(d)(1).  
Frazier Park Public Utility District v. C&C Elite Properties LLC, et al.  
Kern County Superior Court, Case No. BCV-24-100199
9. **CLOSED SESSION pursuant to Gov't Code §54957.**  
Conference with Real Property Negotiators. Gov't. Code §54956.8  
Property: 256-070-54 & 256-070-55  
Agency Negotiators: Lisa Schoenberg, Brahma Neyman, Dee Jaspar.  
Negotiating Parties: Jeff French, Emilie Wainright  
Under Negotiation: Price and Terms of Payment
10. **Discussion/Vote/Update on FP/LOW Consolidation Planning Project.**
  - a. Discussion/Vote/Review of the Project Timeline.
  - b. Discussion/Vote on the Budget Adjustment.
  - c. Discussion/Vote/Update on the Stand-By Fee Assessment and Funding.
  - d. Discussion/Vote on the Project Technical Memo.
  - e. Discussion/Vote on the Acquisition and Development of Well #8 Property.
  - f. Discussion/Vote on the Acquisition and Development of Well #9 Property.
  - g. Discussion/Vote on District Sphere of Influence Map for the Annexation - Submitted/Tabled.
  - h. Discussion/Vote on Project Municipal Service Review (MSR): Quote; Draft MSR; Data Collection; Scope of Work; and LAFCo.
  - i. Discussion/Vote on the Memorandum of Understanding - Tabled.
  - j. Discussion/Vote on Lake of the Woods Projects and Consolidation.
  - k. Discussion/Vote on Claim #40 and Other Claims and Payouts.
11. **Discussion/Vote/Update on the FPPUD Meter Replacement Project and Emergency Well Supply Project.**
  - a. Discussion/Vote/Update on Well #7.
  - b. Discussion/Vote/Update on the Meter Replacement.

**FRAZIER PARK PUBLIC UTILITY DISTRICT**  
**Meeting Located at 4020 Park Drive, Frazier Park, CA 93225**  
**Regular State Planning & Project Meeting Agenda**  
**Thursday, March 28, 2024, 4:00PM**

- c. Discussion/Vote on Claim #25 and Other Claims and Payouts.
- d. Discussion/Vote on the Bridge Loan Requests and Payments.
- 12. Discussion/Vote/Update on Pipeline Replacement Project.
  - a. Discussion/Vote on Potholing and Mapping - Completed.
  - b. Discussion/Vote on Engineering and Design.
  - c. Discussion/Vote on the Engineering Contract.
  - d. Discussion/Vote on the Project Application.
- 13. Discussion/Vote/Update on CalOES Community Power Resiliency Allocation to Special Districts Grant.
  - a. Discussion/Vote/Update on the Purchase of the Generators.
  - b. Discussion/Vote/Update on the Final Placement of the Generators.
- 14. Discussion/Vote/Update on the District Water Tank Repair and/or Replacement, and Funding.
- 15. Discussion/Vote on the Mainline Extension Policy.

**Brief Recess (Approximately 10 minutes, every one and a half hours).**

**New Business:**

- 16. Discussion/Vote on the District Fixing Roads.
- 17. Discussion/Vote on Selling District Equipment
- 18. Review and Approve Meeting Minutes for 03/21/2024 State Update Meeting.
- 19. Discussion/Vote on Future Agenda Items.
- 20. Adjournment.

**FRAZIER PARK PUBLIC UTILITY DISTRICT**  
**Meeting Located at 4020 Park Drive, Frazier Park, CA 93225**  
**Regular State Planning & Project Meeting Agenda**  
**Thursday, March 28, 2024, 4:00PM**

\*At every regular meeting, the legislative body shall provide the public with an opportunity to directly address the body on any item of interest to the public before or during the legislative body's consideration of the item that is within the subject matter jurisdiction of the legislative body. (Brown Act Code Sec 54954.3(a)).

\*Meeting Agendas and any other writing distributed in connection with a matter subject to discussion or consideration at an open meeting of the legislative body are available for public inspection at [www.frazierparkwater.com](http://www.frazierparkwater.com), and at 4020 Park Drive, Frazier Park, Ca. 93225 at the meeting and after during regular business hours. (Brown Act Code Sec. 54957.5).

\*If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof. Such requests for disability-related modification or accommodation, including auxiliary aids or services, may be made in person, by telephone, facsimile or written correspondence to the District Office at 4020 Park Drive, Frazier Park, Ca. 93225. Phone (661) 245-3734 Fax (661) 245-3472 (Brown Act Code Sec. 54954.2(a)(1)).

**FRAZIER PARK PUBLIC UTILITY DISTRICT**  
**Meeting Located at 4020 Park Drive, Frazier Park, CA. 93225**  
**Teleconference Option Via: Zoom.com - Phone in +1 (408) 638-0968**  
**Meeting ID: 896 6186 5645      Meeting Password: 821622**  
**State Planning & Project Meeting**  
**REGULAR MEETING MINUTES FOR THURSDAY, MARCH 28, 2024, 4:00PM**  
Additional Teleconference Locations: 820 Elm Trail, Frazier Park, CA 93225  
Neyman/Garcia 5/0/0  
Minutes Approved on April 11, 2024

**1. Call to Order: 4:00pm.**

**a. Pledge to the Flag.**

**b. Roll Call of Directors.**

Present: Kelling, Neyman, and Schoenberg.

Teleconference: Gipson.

Absent: Garcia.

Director Schoenberg was present as the chairperson.

Also Present:

- Frazier Park Public Utility District (FPPUD) - Jonnie Allison, Deborah Angel and Tiffany Matte.
- Lake of the Woods MWC (LOW) - Mary Dreier, Pam Jarecki, and Joan Kotnik.
- Self-Help Enterprises (SHE) - Carlos Bravo and Oscar Cisneros.
- Dee Jaspar & Associates (DJA) - Dee Jaspar.
- One member of the public.

**2. Discussion/Vote/Adjust Agenda if Necessary.**

**Motion: Move that we table Items #8, #9, and #14.**

**Kelling/Neyman 4/0/0, Motion Passed.**

**Aye: Gipson, Kelling, Neyman, and Schoenberg.**

**Absent: Garcia.**

**3. Public Comments - None.**

**4. Standing Committee Reports:**

**Accounts Payable Committee.**

Directors Kelling and Neyman met with the Bookkeeper and reviewed the checks that will be paid under the financial information agenda item.

**State Update Meeting Committee.**

Directors Kelling and Schoenberg attended the State Update Meeting. Updates will be given under the corresponding agenda items.

**FRAZIER PARK PUBLIC UTILITY DISTRICT**  
**Meeting Located at 4020 Park Drive, Frazier Park, CA. 93225**  
**State Planning & Project Meeting**  
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Neyman/Garcia 5/0/0  
Minutes Approved on April 11, 2024

**5. Ad Hoc Committee Reports:**

**Project Committee.**

This committee met once to discuss acquiring the well property and once about funding the meters.

**Financial Committee.**

This committee has been meeting to put together the District's three year budget.

**Generator Pad Construction Committee.**

Since the generators have been placed this committee is no longer needed.

**6. Discussion/Vote on Accounts Payable and Financial Information.**

Deborah Angel reported that one check was cut out of the Meter/Well Account for a total of \$169.50 for Claim #22.

Four checks were cut out of the FP/LOW Planning Account for a total of \$6,205.88 for Claim #38.

Eight checks were cut out of the Revenue/Operating Account for a total of \$5,283.52. The checks and check detail were reviewed by the Board for accuracy. Deborah reviewed the items over \$3,000.00.

**Motion: Move that we pay our bills.**

**Kelling/Neyman 4/0/0, Motion Passed.**

**Aye: Gipson, Kelling, Neyman, and Schoenberg.**

**Absent: Garcia.**

**7. Discussion/Vote on the District Budget.**

The financial committee has met several times and is working through the line items on the budget. The committee had to pause and calculate the USDA loan and interest payments through the term of the loan. The bond book stipulated that any money left over in the payment account after the USDA has made their withdrawal can be used however the water company deems fit. The ad hoc committee hopes to present the budget to the Board at the next regular meeting.

**FRAZIER PARK PUBLIC UTILITY DISTRICT**  
**Meeting Located at 4020 Park Drive, Frazier Park, CA. 93225**  
**State Planning & Project Meeting**  
**REGULAR MEETING MINUTES FOR THURSDAY, MARCH 28, 2024, 4:00PM**  
Neyman/Garcia 5/0/0  
Minutes Approved on April 11, 2024

- 8. CLOSED SESSION pursuant to Gov't Code §54957.**  
**Conference with Legal Counsel - Existing Litigation. Gov't. Code §54956.9(d)(1).**  
**Frazier Park Public Utility District v. C&C Elite Properties LLC, et al.**  
**Kern County Superior Court, Case No. BCV-24-100199**  
(Tabled per adjustment of the agenda)
  
- 9. CLOSED SESSION pursuant to Gov't Code §54957.**  
**Conference with Real Property Negotiators. Gov't Code §54956.8**  
**Property: 256-070-54 & 256-070-55**  
**Agency Negotiators: Lisa Schoenberg, Brahma Neyman, Dee Jaspar.**  
**Negotiating Parties: Jeff French, Emilie Wainright**  
**Under Negotiation: Price and Terms of Payment**  
(Tabled per adjustment of the agenda)

**State Funded Grant Projects - Discussion began at 4:11pm.**

**10. Discussion/Vote/Update on FP/LOW Consolidation Planning Project.**

**a. Discussion/Vote/Review of the Project Timeline.**

There was no change on the project timeline.

**b. Discussion/Vote on the Budget Adjustment.**

Information requested by the State has all been sent. The District has submitted a budget adjustment request and cannot pay outstanding invoices until the State approves it.

**c. Discussion/Vote/Update on the Stand-By Fee Assessment and Funding.**

Carlos Bravo explained that he received a message from DFA asking for clarification on the Work Plan. Carlos plans to respond on Tuesday, which means they should be getting approval soon.

**d. Discussion/Vote on the Project Technical Memo.**

The text has all been written, and Dee Jaspar is adding all of the final appendices.

**FRAZIER PARK PUBLIC UTILITY DISTRICT**  
**Meeting Located at 4020 Park Drive, Frazier Park, CA. 93225**  
**State Planning & Project Meeting**  
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Neyman/Garcia 5/0/0  
Minutes Approved on April 11, 2024

**e. Discussion/Vote on the Acquisition and Development of Well #8 Property.**

There was no update on this item.

**f. Discussion/Vote on the Acquisition and Development of Well #9 Property.**

Dee is waiting for the property owner to return from vacation so they can continue negotiation. An agenda item will be added to begin negotiation for a separate property that will be the location for the Well #9 tank and booster site.

**g. Discussion/Vote on District Sphere of Influence Map for the Annexation - Submitted/Tabled.**

**h. Discussion/Vote on Project Municipal Service Review (MSR): Quote; Draft MSR; Data Collection; Scope of Work; and LAFCo.**

Bravish from Stanley Hoffman Associates sent a final draft of the MSR. There was still information that needed to be corrected. Director Neyman noted his changes, which will be sent to Dee Jaspar via email.

**i. Discussion/Vote on the Memorandum of Understanding - Tabled.**

**j. Discussion/Vote on Lake of the Woods Projects and Consolidation.**

The following updates were provided by Pam Jarecki:

**3.5-million-dollar grant - Line Replacement & Permanent Generators:**

Pressure testing is happening as we speak, bringing sections of the sub-division online over the next few weeks. Weather has delayed the project but should finish in April sometime. Most of the remaining permanent pavement patch will be done based on weather. Lawrence Sanchez from the state did his walk through 3-21-2024.

**5-million-dollar grant - South Tank & Line Replacement & SCADA Grant Phase 3 update:**

P&P hope to have a draft report and preliminary plans any day now. We are still working with Forestry on what they need.

**The Generator Project:**

They will not hear anything until the later part of 2024.



**FRAZIER PARK PUBLIC UTILITY DISTRICT**  
**Meeting Located at 4020 Park Drive, Frazier Park, CA. 93225**  
**State Planning & Project Meeting**  
**REGULAR MEETING MINUTES FOR THURSDAY, MARCH 28, 2024, 4:00PM**  
Neyman/Garcia 5/0/0  
Minutes Approved on April 11, 2024

**Well #4:**

Still offline, they are collecting data on the high iron and manganese.

**Blending Station:**

Nitrates are between 4.1 and 4.4 from the middle of February to the latest sample they have back for March 12th.

Wells have gone up 1 to 11 ft from February, but are up 25.5 to 30 ft, depending on the well, from this time last year.

LOW's MHI is \$53,125 and is considered a severely disadvantaged community with Frazier Park.

**k. Discussion/Vote on Claim #40 and Other Claims and Payouts.**

**Claim #40 - \$6,128.20.**

**Director Fees - \$583.32.**

**Staff Recovery Costs - \$68.00.**

**Dee Jaspar & Associates Invoices for February 2024 - \$4,991.00**

Invoice #24-00211, dated 2/29/2024, in the amount of \$3,797.50

Invoice #24-00212, dated 2/29/2024, in the amount of \$1,193.50

**Young Wooldridge Invoice for December 2023 - \$485.88**

Invoice #107446, dated 12/31/2023, in the amount of \$485.88

**Motion: Move that we approve Claim #40 with the information that Carlos stated.**

**Neyman/Kelling 4/0/0, Motion Passed.**

**Aye: Gipson, Kelling, Neyman, and Schoenberg.**

**Absent: Garcia.**

**11. Discussion/Vote/Update on FPPUD Meter Replacement Project and Emergency Well Supply Project.**

**a. Discussion/Vote/Update on Well #7.**

Last week Lawrence Sanchez was on the mountain touring local water systems' projects. GM Allison brought him by Well #7 so he could see the work that still needs to be done.

**FRAZIER PARK PUBLIC UTILITY DISTRICT**  
**Meeting Located at 4020 Park Drive, Frazier Park, CA. 93225**  
**State Planning & Project Meeting**  
**REGULAR MEETING MINUTES FOR THURSDAY, MARCH 28, 2024, 4:00PM**  
Neyman/Garcia 5/0/0  
Minutes Approved on April 11, 2024

**b. Discussion/Vote/Update on Meter Replacement.**

Ferguson Waterworks sent an inventory of the brass fittings that they received. That list will be reviewed by Curtis Skaggs from DJA. The meters were delivered to Ferguson and will be transported to the District starting on Monday. Brough Construction agreed to sign the letter agreeing that they are responsible for the meters.

**c. Discussion/Vote on Claim #25 and Other Claims and Payouts.**

Claim #25 - \$486,544.25.

**Brough Construction Progress Payment #2 - \$486,205.25.**

Dee Jaspar & Associates Invoice for February 2024 - \$339.00.

Invoice #24-00215, dated 2/29/2024, in the amount of \$339.00.

This claim was pre-approved at the Special Meeting held on March 26, 2024 and submitted to the State.

**d. Discussion/Vote/Update on the Bridge Loan Extension and Requests.**

Progress Payment #1 was paid to Brough Construction out of the bridge loan.

**12. Discussion/Vote/Update on Pipeline Replacement Project.**

**a. Discussion/Vote/Update on Potholing and Mapping - Completed.**

**b. Discussion/Vote on Engineering and Design.**

The project design is at 95% and has been included in the project application.

**c. Discussion/Vote on the Engineering Contract with DJA.**

The final draft of the engineering contract was sent by Alan Doud. Dee will make one final change to the project title and send it to the District to be signed.

**FRAZIER PARK PUBLIC UTILITY DISTRICT**  
**Meeting Located at 4020 Park Drive, Frazier Park, CA. 93225**  
**State Planning & Project Meeting**  
**REGULAR MEETING MINUTES FOR THURSDAY, MARCH 28, 2024, 4:00PM**  
Neyman/Garcia 5/0/0  
Minutes Approved on April 11, 2024

**Motion: Move that we approve Dee's contract with the amendments mentioned updating the title.**

**Neyman/Kelling 4/0/0, Motion Passed.**

**Aye: Gipson, Kelling, Neyman, and Schoenberg.**

**Absent: Garcia.**

**d. Discussion/Vote on the Project Application.**

To complete the project application Carlos Bravo still needs the District's three year budget, the engineering contract, the approved NOE, and the TMF package.

**State Funded Grant Projects - Discussion concluded at 5:12pm.**

**13. Discussion/Vote/Update on CalOES Community Power Resiliency Allocation so Special Districts Grant.**

**a. Discussion/Vote/Update on the Purchase of the Generators.**

GM Allison spoke with Greg from PTS rentals to get a status on the load banks. PTS has one in stock, and will be looking into when the other three will arrive.

**b. Discussion/Vote/Update on the Final Placement of the Generators.**

The generators have been placed.

**14. Discussion/Vote/Update on the District Water Tank Repair and/or Replacement, and Funding. (Tabled per adjustment of the agenda.)**

**15. Discussion/Vote on the Mainline Extension Policy.**

Curtis sent an updated price list for page two of the policy. The Board will discuss the policy at the next regular meeting.

**16. Discussion/Vote on the District Fixing Roads.**

A local resident requested to speak with the Board about the District fixing the local dirt trails. The resident did not attend the meeting. GM Allison explained that the road base used to fill in the crevices is very costly. The District fixes the roads when possible to cover water pipes and valves, and for access to tanks.

**FRAZIER PARK PUBLIC UTILITY DISTRICT**  
**Meeting Located at 4020 Park Drive, Frazier Park, CA. 93225**  
**State Planning & Project Meeting**  
**REGULAR MEETING MINUTES FOR THURSDAY, MARCH 28, 2024, 4:00PM**  
Neyman/Garcia 5/0/0  
Minutes Approved on April 11, 2024

**17. Discussion/Vote on Selling District Equipment.**

The District has a dozer attachment for the skid steer that was purchased under a previous grant but is no longer used. Coastline has a customer who is interested in purchasing the attachment and offered \$4,500.00. GM Allison recommended selling the dozer attachment, and using that money to purchase a grapple hook attachment for \$6,300.00. The grapple hook will be used to pick up rocks and asphalt instead of risking injury when the crew moves them by hand.

**Motion: Move that we go ahead and sell the dozer attachment for \$4,500.00, and that we authorize Jonnie, when he receives the \$4,500.00 and deposits it into the account, that he go ahead and buy the grapple hook for the skid steer.**

**Neyman/Kelling 4/0/0, Motion Passed.**

**Aye: Gipson, Kelling, Neyman, and Schoenberg.**

**Absent: Garcia.**

**18. Review and Approve Meeting Minutes for 03/21/2024 State Update Meeting.**

**Motion: Move that we approve the State Update Standing Committee Meeting Minutes for Thursday, March 21, 2024 with any of the amendments that were sent to Tiffany previous to and after the meeting, as well as any additional amendments for typos or other errors that we may not have caught or that may need to be corrected.**

**Neyman/Gipson 4/0/0, Motion Passed.**

**Aye: Gipson, Kelling, Neyman, and Schoenberg.**

**Absent: Garcia.**

**19. Discussion/Vote on Future Agenda Items.**

Regular Meeting April 11, 2024.

Regular State Planning & Project Meeting April 25, 2024.

**FRAZIER PARK PUBLIC UTILITY DISTRICT**  
**Meeting Located at 4020 Park Drive, Frazier Park, CA. 93225**  
**State Planning & Project Meeting**  
**REGULAR MEETING MINUTES FOR THURSDAY, MARCH 28, 2024, 4:00PM**  
Neyman/Garcia 5/0/0  
Minutes Approved on April 11, 2024

**20. Adjournment.**

**Motion: Move that we adjourn.**

**Neyman/Kelling 4/0/0, Motion Passed.**

**Aye: Gipson, Kelling, Neyman, and Schoenberg.**

**Absent: Garcia.**

**Meeting Adjourned: 5:28pm.**

**At every regular meeting, the legislative body shall provide the public with an opportunity to directly address the body on any item of interest to the public before or during the legislative body's consideration of the item that is within the subject matter jurisdiction of the legislative body. (Brown Act Code Sec 54954.3(a)).**

\_\_\_\_\_  
**Tiffany Matte, Clerk of the Board**

\_\_\_\_\_  
**Attest: Brahma Neyman, Secretary**

**Seal**

# **Claim 41**

## **Scope of Work Task 1:**

### **Task 1: 4A - Planning - Staff Cost Recovery**

# **District staff charges March 2024**

**Monthly Report - Admin Staff  
March 2024  
Frazier Park Public Utility District**

**Frazier Park - Lake of the Woods Regional Consolidation Planning Project Number 1510007-001P**

<b>Date</b>	<b>Hours</b>	<b>Project Task #</b>	<b>Description</b>	<b>Personnel</b>	<b>Hourly rate</b>	<b>Total</b>
3/21/2024	0.5	Administration	Clerk of the Board Services for monthly check-in meeting	Clerk of the Board	\$26.00	<b>\$13.00</b>
3/28/2024	1.5	Administration	Clerk of the Board Services for monthly planning meeting	Clerk of the Board	\$26.00	<b>\$39.00</b>
<b>Total</b>	<b>2</b>					<b>\$52.00</b>

# **Claim 41**

**Funding Agreement  
Scope of Work Task 3:  
4C- Test Wells/Design report:**

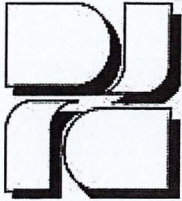
**Engineering Report**

**Invoice #:24- 00310**

**March 31, 2024**

**Charges: \$20,142.61**





DEE JASPAR AND ASSOCIATES, INC.  
 2730 Unicorn Road  
 Building A  
 Bakersfield, CA 93308  
 PH(661) 393-4796 FX(661) 393-4799

Client/Job No. F1000320- 67

# INVOICE

Invoice submitted to:  
 Frazier Park Public Utility District  
 PO Box 1525  
 Project No. 1510007-001P  
 Frazier Park, CA 93225  
 tiffanymfppud@gmail.com  
 CC:  
 Jonniea.fppud@gmail.com

March 31, 2024

Invoice # 24-00310

In Reference To: Planning Grant  
 Engineering Report  
 Task 4C

## Professional Services

			<u>Hrs/Rate</u>	<u>Amount</u>
3/1/2024	DJ	Principal Engineer PER	6.00 217.00/hr	1,302.00
3/4/2024	DJ	Principal Engineer PER	3.00 217.00/hr	651.00
3/9/2024	DJ	Principal Engineer PER	8.00 217.00/hr	1,736.00
3/11/2024	DJ	Principal Engineer PER Preparation	10.00 217.00/hr	2,170.00
3/13/2024	DJ	Principal Engineer PER	12.00 217.00/hr	2,604.00
3/14/2024	DJ	Principal Engineer PER	8.50 217.00/hr	1,844.50
3/15/2024	JT	Staff Engineer II Mapping for Preliminary Engineering Report.	3.00 120.50/hr	361.50
	DJ	Principal Engineer PER	6.00 217.00/hr	1,302.00
3/18/2024	DJ	Principal Engineer PER	2.00 217.00/hr	434.00
	JT	Staff Engineer II CAD maps for the PER per Dee's instructions.	8.00 120.50/hr	964.00

TERMS: INVOICES PAYABLE UPON RECEIPT AND DUE 30 DAYS FROM DATE OF INVOICE. A FINANCE CHARGE OF 1.5% WILL BE ADDED ON ALL PAST DUE INVOICES. IF COLLECTION BECOMES NECESSARY, CLIENT AGREES TO PAY ALL LEGAL COSTS.

Frazier Park Public Utility District

		<u>Hrs/Rate</u>	<u>Amount</u>
3/19/2024	DJ Principal Engineer PER	2.50 217.00/hr	542.50
	JT Staff Engineer II CAD maps for the PER per Dee's instructions. Submit 5 maps for review.	8.00 120.50/hr	964.00
3/20/2024	DJ Principal Engineer PER	6.00 217.00/hr	1,302.00
3/22/2024	DJ Principal Engineer PER	6.50 217.00/hr	1,410.50
3/23/2024	DJ Principal Engineer PER	1.50 217.00/hr	325.50
3/27/2024	DJ Principal Engineer PER	4.50 217.00/hr	976.50
3/28/2024	DJ Principal Engineer PER	2.50 217.00/hr	542.50
3/29/2024	DJ Principal Engineer PER	3.00 217.00/hr	651.00
	For professional services rendered	<hr/> 101.00	<hr/> \$20,083.50
	Additional Charges :		
3/31/2024	IN-HOUSE COLOR COPIES		52.95
	IN-HOUSE BLACK & WHITE COPIES		6.16
	Total costs		<hr/> \$59.11
	For professional services rendered	<hr/> 101.00	<hr/> \$20,142.61
	Total amount of this bill		<hr/> <hr/> \$20,142.61

Billings from March 1 to March 31, 2024

TERMS: INVOICES PAYABLE UPON RECEIPT AND DUE 30 DAYS FROM DATE OF INVOICE. A FINANCE CHARGE OF 1.5% WILL BE ADDED ON ALL PAST DUE INVOICES. IF COLLECTION BECOMES NECESSARY, CLIENT AGREES TO PAY ALL LEGAL COSTS.

*DEE JASPAR & ASSOCIATES, INC.*  
*2730 Unicorn Road Bldg A*  
*Bakersfield, CA 93308*  
*(661)-393-4796*

*INVOICE FOR MATERIALS*

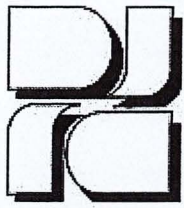
<b>Date</b>	<b>Project</b>	<b>Description of Materials</b>	<b>Amount</b>	<b>Cost</b>	<b>End Cost</b>
	Frazier Park Public Utility District				
	State Planning Grant Task 4C				
	March 2024				
3/31/2024		In-House Black & White Copies/Prints	77	\$0.08	\$6.16
		In-House Color Copies/Prints	353	\$0.15	\$52.95
		<b>TOTAL CHARGES</b>			<b>\$59.11</b>

**IN-HOUSE COPIES/PRINTS**

**Mar-24**

<b>Project</b>	<b>Color @</b>	<b>\$0.15</b>	<b>B &amp; W @</b>	<b>\$0.08</b>
Frazier Park PUD - Planning Grant Task 4C	353	<b>\$52.95</b>	77	<b>\$6.16</b>

**Claim 41**  
**Funding Agreement**  
**Scope of Work Task 5:**  
**4E-Engineering Design:**  
**Invoice: #24-00311**  
**March 31, 2024**  
**Charges: \$651.00**



DEE JASPAR AND ASSOCIATES, INC.

2730 Unicorn Road  
Building A  
Bakersfield, CA 93308  
PH(661) 393-4796 FX(661) 393-4799

Client/Job No. F1000320- E

# INVOICE

Invoice submitted to:  
Frazier Park Public Utility District  
PO Box 1525  
Project No. 1510007-001P  
Frazier Park, CA 93225  
tiffanymfppud@gmail.com  
CC:  
Jonniea.fppud@gmail.com

March 31, 2024

Invoice # 24-00311

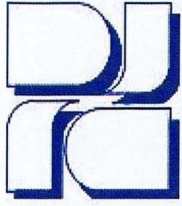
In Reference To: Planning Grant  
Engineering Design  
Task 4E

## Professional Services

			<u>Hrs/Rate</u>	<u>Amount</u>
3/21/2024	DJ	Principal Engineer Regional Project Design	2.00 217.00/hr	434.00
	DJ	Principal Engineer Well 8 Design	1.00 217.00/hr	217.00
		For professional services rendered	3.00	\$651.00
		For professional services rendered	3.00	\$651.00

Billings from March 1 to March 31, 2024

TERMS: INVOICES PAYABLE UPON RECEIPT AND DUE 30 DAYS FROM DATE OF INVOICE. A FINANCE CHARGE OF 1.5% WILL BE ADDED ON ALL PAST DUE INVOICES. IF COLLECTION BECOMES NECESSARY, CLIENT AGREES TO PAY ALL LEGAL COSTS.



DEE JASPAR AND ASSOCIATES, INC.  
 2730 Unicorn Road  
 Building A  
 Bakersfield, CA 93308  
 PH(661) 393-4796 FX(661) 393-4799

Client/Job No. S0300420- PH2

# INVOICE

Invoice submitted to:  
 Self-Help Enterprises  
 PO Box 6520  
 Visalia, CA 93290

February 29, 2024

Invoice # 24-00243R

In Reference To: Frazier Park P. U. D.  
 Pipeline Design

## Professional Services

	<u>Hrs/Rate</u>	<u>Amount</u>
2/21/2024 DJ Principal Engineer Pipeline Project Engineer Design Task 27	1.00 217.00/hr	217.00
2/28/2024 DJ Principal Engineer Site Visit Task 27	1.00 217.00/hr	217.00
For professional services rendered	<u>2.00</u>	<u>\$434.00</u>
Additional Charges :		
2/29/2024 Kleinfelder #001474576 Task 27		2,623.38
Total costs		<u>\$2,623.38</u>
For professional services rendered	<u>2.00</u>	<u>\$3,057.38</u>
Total amount of this bill		<u><u>\$3,057.38</u></u>

Billings from February 1 to February 29, 2024

TERMS: INVOICES PAYABLE UPON RECEIPT AND DUE 30 DAYS FROM DATE OF INVOICE. A FINANCE CHARGE OF 1.5% WILL BE ADDED ON ALL PAST DUE INVOICES. IF COLLECTION BECOMES NECESSARY, CLIENT AGREES TO PAY ALL LEGAL COSTS.

*DEE JASPAR & ASSOCIATES, INC.*  
*2730 Unicorn Road Bldg A*  
*Bakersfield, CA 93308*  
*(661)-393-4796*

*INVOICE FOR MATERIALS*

<b>Date</b>	<b>Project</b>	<b>Description of Materials</b>	<b>Amount</b>	<b>Cost</b>	<b>End Cost</b>
	SHE/ Frazier Park Public Utility District				
	Pipeline Design				
	February 2024				
02/29/2024		Kleinfelder #001474576	1	\$2,623.38	\$2,623.38
		<b>TOTAL CHARGES</b>			<b>\$2,623.38</b>





## INVOICE

TERMS: NET 30 DAYS or Contract Terms  
 Finance Charge on Past Due Amount  
 1.5%/month (18% APR) may apply

Dee Jaspar and Associates  
 2730 Unicorn Road, Building A  
 Bakersfield, CA 93308

Remit To: Kleinfelder  
 P. O. Box 51958  
 Los Angeles, CA 90051-6258

Invoice Date: 3/29/2024  
 Invoice No: 001474576  
 Client No: 002877  
 Project No: 24004259.001A  
 Bill Thru Date: 1/31/2024  
 Project Manager: Stephen Plauson

<b>Total Due This Invoice: \$2,623.38</b>
---

Project Name: Frazier Park - Summit Pipeline Replacement

Billing Period: 1/1/2024 To 1/31/2024

### Professional Personnel

	Hours	Rate	Amount	
Project Controls Professional	1.25	128.00	160.00	
Senior Principal Professional	.50	302.00	151.00	
Professional	10.50	116.00	1,218.00	
Professional-OT	3.00	174.00	522.00	
Project Manager	2.00	184.00	368.00	
<b>Sub-Total</b>	<b>17.25</b>		<b>2,419.00</b>	
<b>Sub-Total (Direct Labor)</b>				<b>2,419.00</b>

### Reimbursable Expenses

Travel - Car Rental		65.15	
Truck Rental		139.23	
<b>Total Reimbursables</b>		<b>204.38</b>	<b>204.38</b>

<b>Please Pay This Invoice Amount: \$2,623.38</b>
---

### Project Budget Summary

	Amount
Total Amount Budgeted	\$45,000.00
Amount Due This Invoice	\$2,623.38
Amount Previously Invoiced	\$0.00
Total Invoiced to Date	\$2,623.38
Budgeted Amount Remaining	\$42,376.62
Percent Complete	5.83%

# Billing Backup

Invoice 001474576 Dated 3/29/2024

**Task 01-0000 Pre-Field Activities**

**Professional Personnel**

			Hours	Rate	Amount
<b>Senior Principal Professional</b>					
1/17/2024	150 - Plauson, Stephen		.50	302.00	151.00
<b>Professional</b>					
1/22/2024	95 - Maravilla, Jonathan		.50	116.00	58.00
1/24/2024	95 - Maravilla, Jonathan		8.00	116.00	928.00
1/24/2024	95 - Maravilla, Jonathan	OT	3.00	174.00	522.00
1/25/2024	95 - Maravilla, Jonathan		2.00	116.00	232.00
<b>Project Manager</b>					
1/24/2024	110 - Strid, Nathan		1.00	184.00	184.00
1/26/2024	110 - Strid, Nathan		1.00	184.00	184.00
	Sub-Total		16.00		2,259.00
	<b>Sub-Total (Direct Labor)</b>				<b>2,259.00</b>

**Reimbursable Expenses**

<b>Travel - Car Rental</b>					
000267272	1/25/2024	Maravilla, Jonathan / WE-14434-25JAN24_Gas for rental truck. / Used rental truck to drive to Frazier park to USA, mark planned test pit locations, take pictures & notes.			65.15
<b>Truck Rental</b>					
103236818	1/27/2024	EAN SERVICES, LLC / 36LHYV / Invoice: 36LHYV, 1/27/2024			139.23
	<b>Total Reimbursables</b>				<b>204.38</b>
	<b>Total this Task</b>				<b>\$2,463.38</b>

**Task 10-0000 PM/Billing**

**Professional Personnel**

			Hours	Rate	Amount
<b>Project Controls Professional</b>					
1/16/2024	106 - Jimenez, Alma		1.25	128.00	160.00
	Sub-Total		1.25		160.00
	<b>Sub-Total (Direct Labor)</b>				<b>160.00</b>
	<b>Total this Task</b>				<b>\$160.00</b>
	<b>Total this Project</b>				<b>\$2,623.38</b>